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SO ORDERED,



A handwritten signature in black ink that reads "Selene D. Maddox".

Judge Selene D. Maddox

United States Bankruptcy Judge

The Order of the Court is set forth below. The case docket reflects the date entered.

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**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF MISSISSIPPI**

**IN THE MATTER OF:**  
JEREMY M. WINTERS

**CHAPTER 13 NO:**  
24-13917-SDM

**AGREED ORDER**

THIS CAUSE came on for consideration on the Oral Motion of the Trustee to add the postpetition fees, expense and charges in connection with FirstBank's Notice of Postpetition Mortgage Fees, Expenses and Charges [DK#13].

THAT, the Debtor has no objection to the Notice, and no other party would be prejudiced to adding these fees.

THAT, FirstBank's Attorney's Fees on January 20, 2025, in the amount of \$250.00 which is well-taken.

THAT, the Trustee would show that the plan should be modified wherein the aforesaid fees are added to the plan as a separate claim over the balance of the plan period, with the wage order increased accordingly, if necessary.

###END OF ORDER###

APPROVED:

/s/Jeffrey K. Tyree

JEFFREY K. TYREE, MSB#9049  
ATTORNEY FOR TODD S. JOHNS,  
CHAPTER 13 TRUSTEE  
PO BOX 1326  
BRANDON MS 39043  
601-825-7663; [attorney.tyree@vardaman13.com](mailto:attorney.tyree@vardaman13.com)

/s/ Thomas C. Rollins, Jr.

Attorney for the Debtor

Thomas C. Rollins, Jr.; MSB#103469

PO Box 627

Ridgeland, MS 39158-0627

[trollins@therollinsfirm.com](mailto:trollins@therollinsfirm.com); 601-500-5533

In re:  
Jeremy Montrell Winters  
Debtor

Case No. 24-13917-SDM  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0537-1  
Date Rcvd: May 12, 2025

User: autodocke  
Form ID: pdf0003

Page 1 of 1  
Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 14, 2025:

Recip ID	Recipient Name and Address
db	+ Jeremy Montrell Winters, 2163 Attala Rd 2127, Mc Cool, MS 39108-9498

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 14, 2025

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 12, 2025 at the address(es) listed below:

Name	Email Address
Thomas C. Rollins, Jr.	on behalf of Debtor Jeremy Montrell Winters trollins@therollinsfirm.com jennifer@therollinsfirm.com;notices@therollinsfirm.com;trollins@ecf.inforuptcy.com;calvillojr81745@notify.bestcase.com;TRol lins@jubilee bk.net;trollins.therollinsfirm.com@recap.email
Todd S. Johns	vardaman13ecf@gmail.com tvardaman13@ecf.epiqsystems.com;trusteeMSNBTv@ecf.epiqsystems.com
U. S. Trustee	USTPRegion05.AB.ECF@usdoj.gov

TOTAL: 3